

# VENDOR RESERVATION FORM

## Brown County Rock and Mineral Show

**September 19 & 20, 2026**

**Location:** 802 Memorial Drive, Nashville, Indiana 47448

Brown County 4-H Fairgrounds



**Open Show Hours:** Sat. 9/19/26 10:00 AM - 6:00 PM & Sun. 9/20/26 10:00 AM - 4:00 PM

NAME \_\_\_\_\_ COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

E-MAIL \_\_\_\_\_ List items you display for sale \_\_\_\_\_

### BOOTH RENTAL FEES

<b>Buildings #1 &amp; #2 – 8' tables &amp; chairs provided</b>	<b>Outdoor on the Grounds - bring your own setup</b>	<b>Make check or money order payable to: Brown County Rock &amp; Mineral Club Inc Send to: Brown County Rock &amp; Mineral Club Att: Don Crum P.O. Box 161 Nashville, IN 47448 812-345-6791 for info (No phone reservations, please. )</b>
1 (8ft) = \$50 _____	1 (10ft) = \$ 40 _____	
2 (16ft) = \$100 _____	2 (20ft) = \$80 _____	
3 (24ft) = \$150 _____	3 (30ft) = \$120 _____	
4 (32ft) = \$200 _____	4 (40ft) = \$160 _____	
5 (40ft) = \$250 _____	5 (50ft) = \$200 _____	
<b>TOTAL \$:</b> _____ (5 tables maximum)	<b>TOTAL \$:</b> _____	

With payment, you are agreeing to hold harmless Brown County Rock & Mineral Club Inc., our volunteers, and the Brown County 4-H Fair board for any loss or damage of property or personal injury for yourself or any attending with you from the time of arrival to departure.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Amount Paid \_\_\_\_\_ Payment in Cash or Check \_\_\_\_\_ Check No. \_\_\_\_\_

**Brown County Rock & Mineral Show Sept 19 – 20, 2026**

**For Your Records:** Date of Rental \_\_\_\_\_ Amount Paid \_\_\_\_\_

Space Rented \_\_\_\_\_ Payment in Cash or check \_\_\_\_\_ Check No. \_\_\_\_\_

# **VENDOR RESERVATION FORM**

## **Brown County Rock and Mineral Show**

**Saturday, Sept. 19 & Sunday, Sept. 20, 2026**

**Open Show Hours:** Saturday 10 am – 6 pm, Sunday 10 am – 4 pm

**Vendor Set up:** Friday 2 to 7 pm, Saturday 7 – 10 am; **Tear down** 4 pm – 6 pm Sunday

\*Bring your own internet. Overnight security on premises.

Fully complete the above form and return it by June 1, 2026, with full payment. After this date call for availability. No phone reservations accepted. All product for sale must be at least 80% rock related. Cancellations within 30 days of Show will only be allowed a refund of 50% of the Show fees.

**LOCATION:** The Brown County 4-H Fairgrounds, 802 Memorial Drive, Nashville, Indiana. Located about 1/4 mile east of downtown Nashville at Main Street and Memorial Drive.

**SETUP:** Go to the Club table in the North (smaller) building to check in and get your booth location. Booths will be assigned. For Indoor booths there are electrical outlets available. No electricity is available for outdoor vendors. WIFI will need to be acquired by the vendor. The Indoor show area will be in the two open-air roofed green buildings and the Outdoor booths are in the grassy area on the south side of the buildings.

**FACILITIES:** The Rock & Mineral Show will be held at the Brown County 4-H Fairgrounds. Admission to the show and parking is free. Handicap parking is in front of the building that is on the east side next to the street. Bathroom facilities are inside the building using the south double doors. A food truck will be available during show hours. Since September is at the height of Brown County tourist season, it is advisable that you make reservations well in advance for overnight accommodations in/near Nashville. We have permission from Fair Board that you may stay overnight in your automobile, but no electricity is available, no fires are allowed, and no alcohol is permitted on the premises. For more information on hotels, campgrounds, and restaurants go on the web to: <http://www.browncounty.com>.

The Brown County Rock & Mineral Club appreciates hosting quality Vendors at the Rock Show. We hope your experience is satisfying and fun. Thank you for being a part of our Rock Show!

### **FOR ADDITIONAL INFORMATION CONTACT US AT:**

Don Crum, President - 812-345-6791

Jerry Goodwin, Vice President - 812-861-0026

e-mail = [bcrmc2025@yahoo.com](mailto:bcrmc2025@yahoo.com)